THE POWER OF THE PUBLISHED WORD Acts 13:42-52...vs. 49

Introduction:

- A. We know the Bible describes itself
 - 1) It is quick and powerful, (a sword)
 - 2) It is a hammer, not an anvil
 - 3) It is fire
- B. In these verses we see something of the "published" word Vs. 49
 - 1) "published" = diaphero = "to bear or carry through a place or country"
 - 2) These men were carrying the truth
- I. It Has Power to Interest Vs. 42
 - A. The gentiles wanted more preaching
 - 1) "the people earnestly begged to have all of this repeated, "between the sabbath"
 - 2) Only those who were conscious of it's nature and power made such a request Vs. 41
 - B. They desired Paul and Barnabas to continue Vs. 43
 - 1) "persuaded" = peitho = "win by words", "influence"
 - 2) "continue in the grace of God"
- II. It Has Power to Attract Vs. 43
 - A. "Almost the whole city"
 - 1) "to hear the word of God"
 - B. The Truth of Gad can draw people
 - 1) Why doesn't it today?

- III. It Has the Power to Create Strife Vs. 45
 - A. The Jews were envious of the crowd
 - 1) "they were filled with envy"
 - 2) they spoke against the trugh
 - 3) they "contradicted and blasphemed"
 - 4) antilego = "to speak in opposition"
 - B. The truth often angers
 - 1) Especially when it succeeds
 - 2) Larry Flynt, Falwell, media angered
- IV. It Has Power to Give Everlasting Life Vs. 46-47
 - A. It was necessary for them to hear it
 - 1) They were to be an example Vs. 47
 - 2) They heard it first
 - B. They judged themselves unworthy of Everlasting Life! Vs. 48
 - 1) "seeing you put it from you"
 - 2) "lo, we turn to the Gentiles"
- V. It Has the Power to Bring Gladness Vs. 48
 - A. The Gentiles attitude toward the Word
 - They were glad to hear it kairo = "to rejoice", "to be delighted", "eager"
 - 2) They glorified it doxazo = "to recognize", "honour", "praise", "to give importance"
 - 3) They believed it, all of it especially God's acceptance of the Gentiles. They had already been appointed to eternal life, they believed all.

- VI. It Has the Power to Bring Persecution Vs. 50
 - A. The Jews stirred up people
 - "stirred" = parotruno = "to urge on by or along with something else",
 "incite" They influenced the most respected and well-to-do women who worshipped at the synagogue.
 - 2) "and the outstanding men of the city"
 - B. They raised persecution against them
 - 1) "persecution" = diogmos = "pursuit, as of enemies"
 - 2) "expelled" = ekballo = "to throw out"
- VII. It Has the Power of an Adequate Witness Vs. 51
 - A. They shook off the dust of their feet
 - 1) A token of no further responsibility
 - 2) Luke 9:5 "And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them."
 - B. They left the city
 - 1) What else can one do?
 - 2) The Bible preached is sufficient
- VIII. It Has the Power to Bring Joy Vs. 52
 - A. They were filled with joy
 - 1) They possessed only the truth
 - 2) Nothing else was necessary
 - 3) Nothing else is necessary to those who love the truth
 - B. They were filled with the Holy Spirit
 - 1) What does this mean?
 - 2) Is it to have power or to shun power?
 - 3) To be filled with the Holy Spirit is to produce the fruit of the Spirit and to exercise the gifts of the Spirit.

- IX. What Does the "Published Word" Mean to You?
 - A. We have come to assume that people do not and cannot love the word of God.
 - 1) We have set our standards of success
 - 2) We want what we want!
 - B. Paul and Barnabas had great success here in Antioch of Pisdia
 - 1) He later wrote to Timothy
 - 2) "For the time will come when they will not endure sound doctrine"
 - C. Would you?

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