THERE IS NONE OTHER NAME

ACTS 4:5-13

Introduction:

A. Peter and John have gone to the temple
   1) They have gone to pray
   2) They have kept the Lord's command...."Men ought always to pray and not to faint"

B. The lame man has been made whole
   1) The healing was immediate Vs. 7
   2) The healing was perfect Vs. 16

C. Peter and John have been arrested because they, taught the people and preached through Jesus the resurrection from the dead
   1) Some who heard were, grieved
   2) Some who heard believed

I. Peter and John in Court Vs. 5-7

A. The make-up of the court Vs. 5
   1) "rulers" = "chief priests"
   2) "elders" = "members of Sanhedrin that were neither"
   3) "scribes" = "rabbis or lawyers, pro. teachers"

B. The specific members of the court Vs. 6
   1) Annas The High Priest John 18:13
   2) John, Jonathon, the son of Annas
   3) Alexander = unknown
   4) The kindred of the High Priest, family

C. Their specific inquiry Vs. 7
   1) "Power" = dunamis = "inherent power"
   2) "name" = onoma = "the proper name"
II. Peter's Reply to Their Inquiry      Vs. 8-12

A. He was filled with the Holy Spirit
   1) "filled" = pintlemi = Pass. "to become fill of", "to fill", "to fill up"

B. The crucial issue       Vs. 9
   1) "examined" = anakrinó = "investigate" = a preliminary hearing or any
      legal inquiry, G. Jury
   2) "good deed" = sodo = perf. pass. = "to heal", the perf. indicates the
      continuing state
   3) "impotent" = asthēsis = "without strength", hence, "to be sick",
      "diseased"
   4) "what means?" = ev = in + tini = "whom or what", "in what as the
      conditional element
   5) "whole" = sozo = "to save", "to deliver"

C. The name revealed      Vs. 10
   1) "Jesus Christ of Nazareth"
   2) "whom ye crucified"
   3) "whom God raised from the dead"
   4) "by him doth this man stand here before you whole"
   5) "whole" = hugies = "in good health"

D. The illustration of His rejection   Vs. 11
   1) "set at nought" = exoutheneo = "despise", "to treat with despite"
   2) Psalm 118:22 - "The stone which the builders refused is become the
      head stone of the corner."
   3) Eph. 2:20, "chief cornerstone"
   4) I Peter 2:4-8
III. The Salvation Name   Vs. 12

A. "neither is there salvation in any other"
   1) "neither" = kai = and + ou = not, "expressing full and complete negation",
      independently and absolutely"
   2) "salvation" = soteria = "safety", "preservation", "safe from danger or
      destruction"

B. "for there is none other name under heaven given among men, whereby
   we must be saved"
   1) "none" = houte = "and not", "not even"
   2) "other" = allos = "one besides what has been mentioned"
   3) "name" = onoma = "the proper name"
   4) "under" = with Acc., "under and towards", "actually or figuratively",
      "in the power of", "close upon"
   5) "among" = ev = "in", "of time, place or element", "among"
   6) "men" = anthropos = "of the human race"
   7) "must" = dei = "it is necessary", "there is need"
   8) "saved" = sozo = "preserve from danger", "to make safe, from destruction"

C. This then excludes salvation in
   1) Baptist, Catholic, Methodist, Prebyterian,
   2) Your name, my name,
   3)