### Who Is This Man, Jesus?

#### Colossians 1:15-18

#### Intro:

- A. We know what the Father has done for us.
  - 1. Vs. 12-14
  - 2. There are five definite things.
- B. How and by whom has God the Father accomplished these things?
  - 1. We know that He Loves us.
  - 2. We know He has Power.
  - 3. How? Who?

## I. <u>Christ Is The Image Of God.</u>

- A. Vs. 15a "Who is the image of the invisible God..."
  - 1. "Image" =  $\varepsilon \iota K \omega \nu$  = "a pattern of likeness of the original, which sets forth that original in vivid fashion".
  - 2. "Invisible" =  $\alpha o \rho \alpha T o \varsigma$  = "unseen" The unseen God as opposed to the idols which are seen.
- B. "...the firstborn of every creature."
  - "Firstborn" = πρωτοτοκος = "firstborn". He is the head of all creation. He was not God's first creation but the first in all things, all creation.
  - 2. "Creatures" = KTlOlS = "Creation".

# II. He Is The Creator of All Things.

- A. Vs. 16 "For by him were all things created..."
  - 1. "Created" =  $\epsilon \kappa \tau \iota \sigma \theta \eta$  = "to create".
  - 2. "For in Him was created the universe" Wey
  - 3. John 1:1-5
- B. "that are in heaven, and that are in earth,"
  - 1. "Heaven" = oupavos = "the over-arching".
  - 2. "Earth" =  $\gamma \eta$  = "the earth", "land", "ground".
- C. "Visible and invisible,"
  - 1. "Visible" = opatos = "seen", "what one can see".
  - 2. "all things, seen or unseen".
- D. "Whether they be thrones, or dominions..."

- "Thrones" =  $\theta \rho o \nu o \varsigma$  = "a high seat with a 1. footstool".
- "Dominions" = κυριστης = "lordship". 2.
- "its rulers and authorities..." 3.
- F. "...all things were created by him, and for him:"
  - "the whole universe has been created through and for Him..." - NEB
  - "all were made by Christ for His own use and 2. glory". - Tay

## III. Christ Is Before All Things.

- Vs. 17 "And he is before all things..." Α.
  - "So he existed before all things..." Wms
  - "He was before all else began" Tay 2.
- Vs. 17b "...and by him all things consist." В.
  - "Consist" = συνιστημι = "to place together", "to hold together", "to cohere".

    "and they all in Him hold together." - Rhm
  - 2.
  - He can let it loose whenever He so chooses!
  - II Peter 3:10-11 "Dissolved" =  $\lambda \nu \omega$  = "to loosen 4. what is fast".

#### Christ Is The Head Of The Church. IV.

- Vs. 18 "And he is the head of the body, the church:" Α.
  - "Head" =  $\kappa \epsilon \phi \alpha \lambda \eta$  = "the head", "the chief part". 1.
  - "Body" =  $\sigma\omega\mu\alpha$  = "the body as a whole". 2.
  - "Church" =  $\epsilon \kappa \lambda \eta \sigma \iota \alpha$  = "the called out ones". 3.
  - He is the head of every scriptural church. There 4. is no universal church, only local!
- "Who is the beginning, the firstborn from the dead..." В.
  - "Beginning" =  $\alpha \rho \chi \eta$  = "origin". 1.
  - "Firstborn" = πρωτοτοκός = "first-born" 2.
  - "Dead" =  $V \in KPOS$  = "the dead ones". 3.
  - "He is its origin (the church) the first to return 4. from the dead."
- "...that in all things he might have the preeminence." C.
  - "That in all", not things.
  - "Preeminence" =  $\pi\rho\omega\tau \in U\omega$  = "to be first", "to have 2. first place".
  - "so that he is first in everything". 3.
  - Remember the first commandment. 4.