

Justification by Faith

Galatians 3:4-9

Intro:

- A. Paul has asked his readers 5 questions.
 - 1. Who bewitched you? **Vs. 1**
 - 2. How did they receive the Spirit? **Vs. 2**
 - 3. How will they be completed? **Vs. 3**

 - B. **"Have ye suffered so many things in vain? If it be yet in vain."**
 - 1. "Suffered" = πασχω = "to experience either good or evil", "to receive from evil".
 - 2. "Vain" = εικη = "to no purpose".
 - 3. "Have all of your experiences achieved no end at all? If it really was to no purpose."

 - C. By what agency had God worked among them?
 - 1. **Vs. 5** "Ministereth" = επιχορηγεω = "to furnish upon, that is besides, in addition, supply further".
 - 2. "Worketh" = εργον = "accomplish by labor".
 - 3. "Miracles" = δυναμις = "inherent power", "capability".
 - 4. "He who supplies you abundantly with his Spirit and endows you with such powers - does he do this as the result of obedience to Law? Or is it the result of hearing and believing? TCNT"
- I. Justification Comes to the Jew by Faith. Vs. 6-7
- A. **"Even as Abraham believed God..."**
 - 1. "Think of Abraham..."
 - 2. "Believed" = πιστευω = "to trust"
 - 3. "Just like Abraham trusted God..."

 - B. **"...and it was accounted to him for righteousness."**
 - 1. "Accounted" = λογιζομαι = "to count, to reckon".
 - 2. "Righteousness" = δικαιοσυνη = "the sum total of all that God requires".

 - C. **Vs. 7**
- II. Justification come to the Gentiles by Faith.
- A. **Vs. 8 "And the scripture, foreseeing that God would justify the heathen through faith,..."**
 - 1. "Scripture" = γραφη = "the writing".

2. "Foreseeing" = προοραω = "to see before hand".
3. "Heathen" = εθνος = "nation".

B. **"...preached the gospel unto Abraham, saying, In thee shall all nations be blessed."**

1. προεραγγελιζομαι = "to proclaim a joyous correct message beforehand".
2. Genesis 12:3 (1-3)

III. Jew and Gentile Share in the Justification.

A. **Vs. 9 "So then they which be of faith..."**

1. "Faith" = See I,A,2
2. "So we see that all who trust God..."

B. **"...are blessed with faithful Abraham..."**

1. "Blessed" = ευλογεω = "to speak well of" a eulogy, to praise, her to be praised by God as Abraham was.
2. We are partakers with Abraham because we have received the one promised to him, that is Christ Jesus.