

THE NEW AND LIVING WAY

Hebrews 10:19-22

INTRODUCTION:

- A. Today we have a New Covenant
 - 1) God uses the Holy Spirit vs 16
 - 2) God does not remember our sins vs 17

- B. Our sins are totally remitted
 - 1) God has totally forgiven us vs 18
 - 2) No more offerings for sin will be made

- C. These facts plus others we have learned position us for acceptable service to God.
 - 1) They will give us boldness
 - 2) They will encourage us to draw near to God
 - 3) There is a new and living way

- I. The New And Living Way Defined vs 20
 - A. "By a new and living way..." vs 20 (the way to where)
 - 1) "new" = εγκαινιζω = "to be, become, or make new"
 - 2) "living" = ζωω = "to live", "to have life"
 - 3) "way" = οδος = "a highway", "a road", "access"
 - 4) John 10:9 John 14:6 Hebrews 9:8

 - B. "...which he hath consecrated for us,..."
 - 1) "consecrated" = εγκαινιζω = "to inaugurate", "to dedicate"
 - 2) "He has opened up for us a new, a living approach"

 - C. "...through the veil, that is to say, his flesh."
 - 1) "veil" = καταπετασμα = "a covering which hangs down or spreads out over", "a curtain"
 - 2) "flesh" = σαρξ = "the outward man"
 - 3) John 6:47-58

II. The New And Living Way, A Way Into The Holiest

A. *"Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus," vs 19*

- 1) *"boldness"* = παρρησια = "the speaking all one thinks", "freedom or frankness of speaking", "fearless candor"
- 2) *"enter"* = εισοδος = "way into any place", "act of entering a place"

B. By His blood we can boldly enter the Holy of Holies in that tabernacle not made with hands.

- 1) "a cheerful confidence...to enter..."
- 2) "free access to the sanctuary..."
- 3) "without His blood, God will reject us..."

III. The New And Living Way To Draw Near

A. *"And having an high priest over the house of God:" vs 21*

- 1) *"over"* = "over, of authority in action"
- 2) *"house"* = οικος = "a dwelling, with special emphasis and reference to the inhabitants", "the home"
- 3) This is the church. It is local, visible, never in any sense universal. *Ephesians 2:19-22; 3:21 I Peter 2:5*

B. *"Let us draw near with a true heart in full assurance of faith..." vs 22*

- 1) *"draw near"* = προσερχομαι = "to come to", "to draw near", "to approach"
- 2) *"true"* = αληθινος = "that which has truth as its base", "is all it pretends to be", "genuine", "not fictitious"
- 3) *"full assurance"* = πληροφορια = "full conviction", "perfect certitude", "to bring in full measure", "to complete an act"
- 4) *"faith"* = πιστις = "firm persuasion"
- 5) "...with honest hearts and with unqualified assurance of faith"

B. "...having our hearts sprinkled from an evil conscience,..."

- 1) "sprinkled" = ραντιζω = "to sprinkle"
- 2) "evil" = οπουηρος = "the evil one", "the evil worker"
- 3) "conscience" = συνειδησις = "being one's own witness"
- 4) "purified by the sprinkling from consciousness of wrong"
- 5) "with our hearts cleansed from the sense of sin" WMS

C. "...and our bodies washed with pure water."

- 1) "bodies" = σωμα = "the body as a whole"
- 2) "washed" = λουω = "to bathe, used only of the whole body"
- 3) "pure" = καθαρος = "free from corruption"
- 4) *I Cor 6:11* - "But ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."
- 5) This certainly involves baptism

D. The incident of Simon Peter

- 1) *John 13:1-17*
- 2) *vs 10* - "He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all."
- 3) *Eph 5:25-27* - "Husbands, love your wives, even as Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word. That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."
- 4) *Titus 3:5* - "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;"
- 5) *Psalms 51:2, 7*