

THE ONCE-FOR-ALL OFFERING OF JESUS

Hebrews 10:1-10

INTRODUCTION:

A. Under the first covenant sin was never put away forever

- 1) The High Priest made yearly offerings
- 2) He used animal blood

B. Under the new covenant Jesus put away sin forever

- 1) He entered the heavenly tabernacle
- 2) He took His own blood

I. The Old Covenant Was A Shadow

A. *"For the law having a shadow of good things to come and not the very image of the things..." vs 10a*

- 1) "shadow" = σκια = "the outline of an object", The initial outline an artist might make
- 2) "image" = εικων = "image", That which casts a shadow.

B. *"...can never with these sacrifices which they offered year by year continually make the comers thereunto perfect" 10b*

- 1) "continually" = εις το δυνεκες = "without interruption"
- 2) "perfect" = τελειω = "to bring to the goal"
- 3) "For since the law cast only a shadow of the blessings and did not possess the reality itself of those blessings which are perpetually offered year after year..."WMS"... make those worshipers able to become completely free (of sins conscienceness)

C. *"For then would they not have ceased to be offered?..."vs 2a*

- 1) "ceased" = παυομαι = "to cease"
- 2) This sentence is a question

D. "...because that the worshipers once purged should have had no more conscience of sins." vs 2b

- 1) "purged" = καθαριζω = "to cleanse"
- 2) "conscience" = συνειδησις = "conscienceness"
- 3) "sins" = αμαρτιων = "of sins"

E. "But in those sacrifices there is a remembrance again made of sins every year." vs 3

- 1) "in those" = εν αυταις = "in these" (Old Testament sacrifices)
- 2) "remembrance" = αναμνησις = "a calling to mind"

F. "For it is not possible that the blood of bulls and of goats should take away sins." vs 4

- 1) "not possible" = αδυνατος = "not enough power"
- 2) "take away" = αφαιρειν = "to remove"

II. The Offering Of The New Testament, The Body Of Jesus, Took Away Sin Forever

A. Jesus came to offer His body vs 5

- 1) "body" = σωμα = "the body as a whole" This is an interpretation of *Psalm 40:6* where the Hebrew speaks of "ear" or "hollowing out the ear". Here the part is put for the whole, a common figure of speech.
- 2) God possessed animals in infinite number. He could produce millions of gallons of animal blood.
- 3) *Psalm 50:7-15*
- 4) God would be pleased with a pure heart, not the blood of bulls and goats.

B. The sacrifices and burnt offerings did not satisfy God vs 6

- 1) "pleasure" = ευδοκω = "to be pleased"
- 2) "You were never satisfied with the animal sacrifices, slain and burnt before you as offerings for sin" TAY

- C. Jesus came to do God's will vs 7
- 1) This is not recorded as a direct statement of Jesus while on earth but it is seen in all of His life and in everything He did.
 - 2) "will" = θελημα = "will", "active volition", "desire"
- D. The law offered animal sacrifices vs 8
- 1) "offered" = προσφερω = "to present", "to bear towards", "bring near to"
 - 2) "After saying the words I have just quoted" WEY
"you never wished or cared for...them"
- E. Jesus took away the first and established the second vs 9
- 1) "taketh away" = αναρει = "to abolish" The word was used in classical Greek of the destruction or abolition or repeal of laws, governments, customs, etc."
 - 2) "establish" = ιστημι = "to place", "to put in place"
 - 3) Colossians 2:14 - "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross."

III. The Power Of The Offering Of His Body

- A. "By the which will we are sanctified..." vs 10
- 1) "sanctified" = αγιαζω = "to set apart"
 - 2) "Under this new plan we have been forgiven and made clean" (and fitted for service)
- B. "...through the offering of the body of Jesus Christ once for all."
- 1) "offering" = προσφορα = "an oblation"
 - 2) "body" = σωμα = "the body as a whole"
 - 3) "By the sacrifice, once and for all, of the body of Jesus Christ." TENT
 - 4) "Once for all time"

C. In regard to the plan of salvation, nothing else will ever happen.

- 1) God has done enough!
- 2) Man must accept or reject

