

THE REMISSION OF SIN

Hebrews 10:11-18

INTRODUCTION:

- A. The law could never put away sin
 - 1) The law was a shadow not reality
 - 2) The blood was animal, it lacked power
 - 3) The sacrifices were offered in the tabernacle made with hands.

- B. The offering of the new covenant was able to once and for all put away sin.
 - 1) It required the body of Jesus
 - 2) *verse 10*

- I. The Old And The New Contrasted
 - A. *"And every priest standeth daily ministering and offering often times the same sacrifices, which can never take away sins:" vs 11*
 - 1) *"standeth"* = ἵσταμι = "to stand" The idea is that work is still to be done, of services to be rendered.
 - 2) *"take away"* = περιαιρεω = "to take from around", "to remove utterly"

 - B. Jesus does not remain standing
 - 1) *verse 12*
 - 2) *"But this man,"*
 - 3) *"after he had offered one sacrifice for sins forever"*
 - 4) *"sat down on the right hand of God"*
 - 5) *"From henceforth expecting till his enemies be made his footstool." vs 13*
 - 6) *Psalms 110:1-*

C. *"For by one offering he hath perfected forever them that are sanctified."* vs 14

- 1) *"perfected"* = τελειω = "to complete"
- 2) *"sanctified"* = αγιαζω = "to set apart"

II. The Basis Of New Testament Obedience

A. The Holy Spirit is a witness vs 15

- 1) *"witness"* = μαρτυρω = "to bear testimony"
- 2) *"And the Holy Spirit also gives us His testimony"*
- 3) This is done in one's mind and heart

B. These are God's words about His covenant vs 16

- 1) *"I will put my laws in their hearts"*
- 2) *"in their minds will I write them"*
- 3) *"minds"* = διανοια = "a thinking through"

C. Total and complete forgiveness vs 17

- 1) *"And their sins and iniquities will I remember no more"*
- 2) *"remember"* = μνησκω = "to think much of a thing and so remember", "to call to one's mind"

D. The affect of total remission vs 18

- 1) *"remission"* = αφεσις = "setting free", "discharge"
The forgiveness of sins on God's part forever.
- 2) *"There is no more offering for sin"*

E. The blood of the new covenant

- 1) *Luke 22:19-20*

