

"YE HAVE NEED OF PATIENCE"

Hebrews 10:36-37

INTRODUCTION:

A. Paul requests these readers to remember the former days

- 1) *"call to remembrance the former (first) days"* vs 32
- 2) It was a time of great suffering vs 33

B. They endured their suffering joyfully vs 34

- 1) *"cast not away...your confidence...(boldness)"*
- 2) *"...it hath great recompense of reward."*

I. Their Tribulation Had Not Worked Patience

A. They had suffered tribulation

- 1) *"...ye endured a great fight of affliction..."* vs 32b
- 2) *"...both by reproaches and afflictions..."* vs 33

B. Tribulation had not made them patient

- 1) *"...for ye have need of patience..."*
 - a> *"need" = χρεια = "use", "need" = "the result of such need is want or poverty", "in regard to patience"*
 - b> *"patience" = υπομονη = "a remaining under"*
- 2) *"Steady patience is what you need" MOF*

C. It should have made them patient

- 1) Jesus said so *Luke 21:10-19*
- 2) Paul said so *Hebrews 6:9-15 vs 12*
- 3) *Hebrews 12:1 -*

D. They had broken their (growth-chain) to maturity
Romans 5:1-3

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|------------------------------------|---------|
| 1) "we glory in tribulations also" | None of |
| 2) "tribulation worketh patience" | this |
| 3) "patience worketh experience" | will |
| 4) "experience works hope" | work |
| 5) "hope maketh not ashamed" | without |
| 6) <i>James 5:10-11</i> | faith. |

II. God's Will And Our Expectations

A. "...that, after ye have done the will of God..."

- 1) They had done God's will, but they wanted an immediate recompense or approval from God.
- 2) Our primary rewards are future

B. "...ye might receive the promise."

- 1) "promise" = *επαγγελια* = "a declaration", "a promise", "an offer"
- 2) "you may receive what you were promised"

C. What is this promise?

- 1) It is a holy city *Hebrews 11:10*
- 2) It is a holy country *Hebrews 11:14-16*
- 3) We must die in faith, not having received the promises
Hebrews 11:13 11:39

III. When Will These Promises Be Brought To Pass?

A. "For yet a little while..."

- 1) *μικρον οσον οσον* = "a little while, how short, how short"
- 2) "For in a little, a very little now..." MOF

B. "...and he that shall come will come, and will not tarry."

- 1) "tarry" = *χρονιζω* = "spend time", "linger"
- 2) The king will bring in the kingdom