

COME SHORTLY UNTO ME

II Timothy 4:9-15

Intro:

- A. Paul is in prison at Rome.
 - 1. He has been abandoned by all. Vs 16
 - 2. Only a few were willing to stand by him.
- B. Paul felt deeply about his state.
 - 1. He was disappointed in some.
 - 2. There were some he had not forgotten.
 - 3. He longed for Timothy's fellowship.

I. Paul wanted Timothy To Come To Rome.

- A. Vs 9 "Do thy diligence to come shortly unto me:"
 - 1. "Diligence" = σπουδαζω = "to make haste", "to be zealous or eager", "to do one's best".
 - 2. "Shortly" = ταχεως = "quickly".
 - 3. **verse 21**
- B. Those who were not with him. Vs 10
 - 1. Demas, "Forsaken" = εγκαταλειπω = "to abandon", "to desert", "to pack up and leave".
 - 2. Crescens to Galatia.
 - 3. Titus to Dalatia.
- C. Those who were with him. Vs 11
 - 1. "Only Luke"
 - 2. Bring Mark, "Profitable" = ευχρηστος = "useful", "serviceable", "of great assistance". Acts 15:36-41 Colossians 4:10
 - 3. Tychicus to Ephesus.

II. Paul Wanted Timothy To Bring Some Things. Vs 13

- A. "The cloak that I left at Troas with Carpus, when thou comest, bring with thee,..."

1. "Cloak" = φαιλονης = A large, sleeveless, outer garment of a single piece of heavy material with a hole in the middle through which the head was passed. It was used primarily for traveling.
 2. We never lose our need of things physical. Paul was not less spiritual.
 3. Verse 21 - Winter was coming.
- B. "...and the books, but especially the parchments."
1. "Books" = βιβλιον = "books".
 2. "Parchments" = μεμβρανα = "a piece of skin or vellum", "a leaf book made of skin" This was probably the Old Testament.
 3. Paul was not willing to be without "the books" and other writings. We need the comfort of God's word.

IV. Paul Had Not Forgotten His Enemies. Vs 14-15

- A. Alexander Vs 14
1. He did Paul much evil. Acts 19:33
 2. The Lord would reward him. I Timothy 1:20
- B. Paul's advise to Timothy Vs 15
1. "Ware" = φυλασσω = "to guard one's self".
 2. He opposed preaching.
 3. "Withstood" = ανθιστημι = "to stand against", "to oppose".
 4. "Has violently opposed our preaching".