

JESUS, THE MAN WHO ANNULLED DEATH

II Timothy 1:10-12

Intro:

- A. Timothy should not be ashamed of Jesus or Paul. Vs 8
  - 1. Jesus was his Lord.
  - 2. Paul was his friend, brother, mentor.
  
- B. God had called each of them to preach. Vs 9
  - 1. He had saved them by grace.
  - 2. He had called them by grace.
  - 3. These were, "in Christ Jesus".
  - 4. All of these truths are now being manifest and brought to light. Vs 10

I. Jesus Annulled Death. Vs 10

- A. "But is now made manifest by the appearing of our Saviour Jesus Christ,..."
  - 1. "Manifest" = φανερω = "to make visible", "to make clear".
  - 2. "Appearing" = επιφανεια = "manifestation".
  - 3. "But has recently been made known through the appearance of..." - WMS
  
- B. "...who hath abolished death..."
  - 1. "Abolished" = καταργεω = "to make useless", "to render inoperative", "to annul".
  - 2. "Now he has annulled death" - KNOX
  - 3. "Who has made an end of Death" - TENT
  - 4. Hebrews 2:14 I Corinthians 15:5
  
- C. "...and hath brought life and immortality to light through the gospel:"
  - 1. "Life" = ζωη
  - 2. "Immortality" = αφθαρσια = "incorruption".
  - 3. "Light" = φωτιζω = "to flood with light".
  - 4. Jesus Christ appeared on earth and as a consequence He annulled death and on the other

hand He put the flood-light on life and immortality. He showcased them. His was a two-fold act.

II. Paul And This Good Message. Vs 11

- A. "Whereunto I am appointed a preacher,..."
1. "Appointed" = τιθημι = "to put or to set", "to bring a thing into a place or position".
  2. "Preacher" = κηρξ = "proclaimer", "herald".
- B. "...and an apostle, and a teacher of the Gentiles."
1. "Apostle" = αποστολος = "sent forth".
  2. "Teacher" = διδασκαλος = "instructor", "teacher".
  3. "Of this gospel I, by appointment, am herald, apostle, and teacher of the Gentiles".

III. Paul Was A Partaker Of The Afflictions Of The Gospel. Vs 12

- A. "For the which cause I also suffer these things:..."
1. "Suffer" = πασχω = "to be affected by anything from without", "of evil, to suffer".
  2. "These are the reasons that I am enduring all these things..."
- B. "...nevertheless I am not ashamed:..."
1. "Ashamed" = επαισχυνομαι = "to shame one's self".
  2. "I am not in the least bit feeling shame".
- C. "...for I know whom I have believed,..."
1. "Know" = οίδα = "to have knowledge of and to stand in a relationship with that which is known".
  2. "Believed" = πεπιστευκα = "to trust in".
  3. "For I know Him whom I have believed" - ASV
- D. "...and am persuaded that he is able to keep that which I have committed unto him against that day."
1. "Persuaded" = πειθω = "to be convinced of".
  2. "Able" = δυναμις = "inherent power".

3. "Committed" = παραθηκη = "that which is committed to another", "deposit" A legal term.
4. "Keep" = φυλασσω = "to watch, guard, defend"
5. "...and I am absolutely sure that He is able to guard ..." - WMS "...the treasure I have committed to Him, even unto that day" - CON

