

# The First Lord's Supper

Luke 22:1-23

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Intro. **A.** There are two ordinances in the Lord's church.

1. Baptism,
2. Lord's Supper.

**B.** Both ordinances are symbolic & pictorial.  
1. Baptism is a symbol of Christ's death, burial and resurrection. It is also a symbol of our death to sin and our being raised to walk in newness of life.

2. The Lord's supper is a memorial.  
By it we are to remember His broken body and His shed blood.

**C.** These scriptures reveal the manner and occasion of the first Lord's Supper.

1. We must accept it as a pattern.
2. We are committed to doing this right.
3. We cannot change it.

## I. The Ever-Present Evil.

**A.** Those in the temple sought to kill Him.

- Vs. 1    1. The time of the Passover drew near.  
Vs. 2    2. The Pharisees looked for a safe way to kill Him.  
          3. They feared the people.

**B.** Those in His company betrayed Him.

- Vs. 3    1. Satan was not a spectator.  
Vs. 4    2. Judas entered into a conspiracy.  
Vs. 5a    3. The chief priests & captains were glad.  
Vs. 5b    4. They gave Judas money.

## IV. OUR Pattern, OUR Example.

(20)

A. There is an assembly, a church.

- Vs. 12
1. The same as Matt. 28:16, 11 apostles
  2. Here there are 12, "sent ones".
  3. Jesus is the founder and Head.

B. There were the proper elements.

1. unleavened bread.
2. Wine.

C. The proper motives was set.

1. It was to be a memorial.
2. It was to symbolize His broken body.
3. It was to symbolize His shed blood.

D. The proper participants are present.

1. 11 are saved.
2. 12 are baptized.
3. One is there for an evil purpose.  
This<sup>is</sup> the exception.