

The Sabbath, Then And Now

(1)

Luke 13:10-17

Intro. **A.** This is a ^a Rhetorical question. Do not raise your hand. Do not answer verbally.

1. Have you ever broken the Sabbath?

2. If so why are you still living?

B. In these verses we ^{see} Jesus condemned for healing on the Sabbath.

Vs. 14 **1.** The ruler of the synagogue was angered.

Vs. 17 **2.** Later His adversaries were ashamed.

I. Jesus And The Sabbath.

A. Jesus went to a synagogue on the sabbath.

Vs. 10 **1.** He not only attended, He taught.

2. "teaching" = διδάσκω = to give instruction, direct.

B. There was a woman who also attended the synagogue.

Vs. 11 **1.** She had a spirit of infirmity.

ἀσθενεία = "want of strength", "feebleness", "sickness".

2. She was "bowed together".

συγκύπτω = "to bend forward towards each other"
(probably severe osteoporosis.)

3. She could not straighten up.

C. Jesus saw her.

Vs. 12 **1.** He called her to Him.

2. He spoke to her, "Woman, thou art loosed from thine infirmity".

Vs. 13 **3.** He laid His hands on her.

4. She was immediately made straight.

παρὰχρημα = with the thing itself, at the very moment.

5. She glorified God.

IV. The Power of Divine Wisdom Shown. (2)

A. Sin and error are identified.

vs. 17 1. "And when he had said these things, all his adversaries were ashamed":

2. "adversaries" = ἀντικειμεναί = to be placed in opposition; one who opposes.

3. "ashamed" = αἰσχύνομαι = to have the feeling that attends the performance of a dishonourable deed.

B. Righteousness and goodness are glorified.

1. "...and all the people rejoiced for all the glorious things that were done by him":

2. "rejoiced" = χαίρω = "to be glad"

3. "glorious" = ἐνδοξός = "to recognize anything to be honourable or distinguished."

IV. This Was The Sabbath Then. Let Us Look At The Sabbath Now.

A. The Law of Moses was given to a nation of people. It regulated every phase of their lives.

1. Civil, Religious, Worship, Service.

2. The Sabbath was a part of this system.

B. All other nations were under God but were guided by conscience.

1. They were not regulated by Moses's law.

2. Romans 2:11-15

3. This did not excuse them from God's Judgment. They were accountable to Him.