

## The Time of Judgment, A Preview

(1.)

Luke 9:28-36 (23-27)

Intro. **A.** The life-work of God's people will come to Judgment.

Vs. 23 1. The basic principle for Christian living.

Vs. 24 2. The consequences and rewards.

Vs. 25 3. The question that all men must answer.

Vs. 26a 4. The basis of our judgment.

Vs. 26b 5. The time of this judgment.

**B.** Some would preview this time of Christ's glory. It would be on a mountain top.

Vs. 27a 1. Not all of them would see this preview.

2. Peter, James and John would see it.

Vs. 28 3. This event would occur "about 8 days after".

### I. On A Mountain Top With Jesus To Pray.

**A.** They went there to pray.

1. There is no difference in our obligations.

2. There are no places of advantage.

**B.** There was a change in Jesus.

Vs. 29a 1. "fashion" = εἶδος = "thing seen", "external appearance".

2. "countenance" = πρόσωπον = the part towards, at or around the eyes, hence, the face.

3. "altered" = ἕτερος = "another in kind", "the other (different) one of two." The face of Jesus as it will be at the Judgment seat.

**C.** His garment was changed.

Vs. 29b 1. "white" = λευκός = light, emitting light, radiant white, MARK 9:3 "white as snow", "no fuller on earth can white them"

2. "glistering" = εἰς ἅσπασμα = "to flash as lightening"



## IV. On A Mountain Top With Jesus Mistakes May Be Made.

### A. The proposal of Peter.

- Vs. 33
1. "... it is good for us to be here..."
  2. "... let us make three tabernacles..."
  3. let us make three shelters.
  4. "... not knowing what he said".
  5. He did not realize what he was saying.

### B. The Response of God.

- Vs. 34
1. A cloud overshadowed them.
  2. They were fearful.

## V. On A Mountain Top With Jesus They Have Their Attention Re-focused.

### A. God spoke to them audibly.

- Vs. 35
1. "This is my beloved son;
  2. "hear him".

Vs. 36a 3. "Jesus was found alone".

### B. They could not tell others.

- Vs. 36b
1. "And they kept it close..."
  2. "... and told no man in those days any of those things which they had seen".

### C. Most personal experiences glorify the man and not God.

1. How "I" did this!
- 2.

