Intro. As we have studied the life and ministry of Jesus Christ we have read of many places and learned many names.

1. Judea, Jerusalem, Nazareth, Bethany, Capernaum, Galilee, Sidon, Tyre.

2. Sometimes vague descriptions are given.

3. "the other side of the sea".

4. "in the city and in the country,"

5. "in the wilderness,"

6. "they entered into a ship and sat in the sea."

7. "up into a high mountain."

B. All of us have memories that are tied to places with names or addresses.

1. Me, I have, Driftwood, Lynn, Day Creek, Strawberry, River View, Penn farm, Penn Slough, The Linebaugh Place, Hexie, the place we caught a train to everywhere. 2222 So. Maple, 1107 So. Washington st.

2. As a nation we have names and places that evoke memories, pleasant and unpleasant. Bunker Hill, Valley Forge, Gettysburg, Shiloh, Flanders Field, Pearl Harbor, Iwo Jima, Hamburger Hill, Hanoi, -

C. Today we are called to a place named Gethsemane

1. Here, Jesus prays to the Father.

2. Here, Jesus is betrayed.

3. Here, Jesus was arrested.

I. Jesus Prayed In A Place Named Gethsemane.

4. "Sit ye here while I shall pray."

vs. 32 11. He said this to His disciples.
II. Jesus Was Betrayed In A Place Named Gethsemane.

A. The betrayal described as prophecy.
   V3. 42. 11. It was fully expected.
   V3. 44. 13. It was prearranged.

B. Judas kept his word.
   V3. 45. 11. He did it quickly.
      12. They accepted his identification of Jesus.

III. Jesus Was Arrested In A Place Named Gethsemane.

A. They laid their hands on Him.
   V3. 46. 11. "... and took Him."
      12. These are the temple guards.

B. One disciple defended Jesus.
   1. vs. 47.
      2. John 18:10 "Then Simon Peter having a sword..."

C. Jesus answered them.
   V3. 48. 11. It wasn’t necessary to bring guards.
   V3. 49. 12. They did not arrest Him as He taught.
   V3. 49b. 13. Jesus knew He must be arrested.

D. The disciples did as Jesus had said.
   V3. 50a. 11. "And they all..."
   V3. 50b. 12. "... for seek him and fled."

C. The mysterious incident.
   V3. 51-52. 11. He is not named in the Bible.
      12. He may have been the owner.