

And They Led Jesus Away

(10)

MARK 14:53-72

Intro. **A.** We last looked at a place named Gethsemane.

1. It was here that Jesus was praying.

2. It was here that Jesus was betrayed.

B. After these events, Jesus was led away.

Vs. 53 1. He had been forsaken by the Apostles.

2. Now, betrayed, forsaken, He was led away.

I. Jesus was Led Away To The High Priest.

A. They assembled for judgment.

Vs. 53 1. The High Priest of Israel, Caiaphas

2. Also the chief priests, the elders, and the Scribes.

B. Simon Peter followed Him.

Vs. 54 1. He followed a far off.

2. He followed Him to the palace of the H. Priest.

3. He followed Him incoognito.

C. The assembled council sought one thing.

Vs. 55 1. They needed witnesses.

2. They wanted to stone Him.

Vs. 56 3. There were no credible witnesses.

Vs. 57 4. There were false witnesses.

D. They had misunderstood Jesus.

Vs. 57-59 1. What they thought He said.

John 2:19-22 2. What He really said. "Destroy this temple and in three days I will raise it up". "But he spake of the temple of his body".

B. Peter's first denial. (2)

Vs. 68 1. "But he denied = ἀπρέομαι = "to disown", "to say no", "to decline", saying, "I know not, neither understand I what thou sayest..."

2. "...and he went out into the porch; and the cock crew". #1

C. Peter's second denial.

Vs. 69 1. "... a maid... began to say to them that stood by..."

2. "This is one of them".

Vs. 70a 3. "And he denied it again". (same as above)

D. Peter's third denial.

70b 1. "... they that stood by..." "Surely thou art one of them: for thou one of them: for thou art a Galilaean, and thy speech agreeth thereto".

Vs. 71 2. "And he began to curse... ἀναθεματίζω = to declare one to be ἀνάθεμα = devoted to destruction, accursed, to bind by a curse.

3. "...and to swear..." ὀμνυμι, to take an oath, to declare with an oath.

4. "I know not this man of whom ye speak".

Vs. 72a 5. "And the second time the cock crew". #2

E. Remembering and weeping.

Vs. 72b 1. And Peter called to mind the word that Jesus said unto him...".

Vs. 31 2. Peter thought he knew himself. Vs. 29

Spirit is - 3. He was learning about, "weak flesh".

"Ready" = πρόθυμος = predisposed, eager, zealous

"Weak" = ἀσθενής = without strength, infirm, sick, wanting strength or power.

4. "And when he thought thereon, he wept".

5. The natural result of reflexive thought.