

The Blood Of The Covenant

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MARK 14:12-25

Intro. **A.** Jesus went from Jerusalem to Bethany.

1. He went to the house of Simon for "meat".
2. He was anointed for His burial by Mary.
3. The disciples threatened her for wasting money.

B. Judas sought to "conveniently" betray Him.

1. The Chief Priests were glad to accept the offer.
2. They promised him money.

C. The time of Passover arrived.

- Vs. 12
1. It was time to sacrifice the lamb.
 2. Where could they prepare the passover?

I. The Last Passover of Jesus Until The Mille.

A. Jesus sent two disciples into the city.

- Vs. 13
1. They would find a man carrying water.
 2. This was unique for only women carried water.
 3. They were to follow him.

B. They were to make request of him.

- Vs. 14
1. "Wheresoever he shall go in..." "The Master saith..."
 2. "Where is the guest chamber where I shall eat the passover with my disciples"?

Vs. 15

3. The room was prepared.

Vs. 16

4. Everything was found, as He had said. A surprise!

C. God's must always have providentially and strategically placed people.

5. The Judgment seat of Christ will reveal these.

1. The man blind from birth.
2. The ten lepers.
3. This man whom His disciples followed.
4. Many more are un-named than named.

4. The deliverance was by the power of the blood. ②

5. The elements were Roast lamb, bitter herbs
unleavened bread, and wine.

IV. The Passover Changed To The Lord's Supper.

A. They had begun to eat.

Vs. 22a 1. "And as they did eat..."

2. We have had no hint thus far.

B. The elements are given new meaning.

Vs. 22b 1. The bread, His body.

Vs. 23, 24 2. The wine, His blood.

C. This is not a new plan of salvation.

1. Under the first covenant these were reminders of an historical event in Israel's history.

2. They did not commemorate a man's life or death but of what happened to a nation.

D. With the death of Jesus and His

Resurrection there is a new covenant.

Vs. 24 1. "This is my blood of the testament..."

2. Διαθήκη = This is a word that is used as a covenant agreement. It is used to translate a Heb. word אָבָרָה which means "to cut" because the sacrifice was cut in two or divided in making covenants.

3. Jesus is the sacrifice that fulfilled all of the shadows of the first covenant and His blood is the power of the second covenant.

4. Heb. 8:5-13

Vs. 25 E. Jesus would not eat the Passover with them again until the Kingdom was established.