

The Resurrection Of Jesus Christ

(1.)

MARK 16:1-14

Intro. **A.** Jesus was crucified.

1. He was accused of blasphemy by the Jews.
2. He was convicted, of claiming to be the King of the Jews, in Pilates court.
3. For this He was put to death.

B. Jesus was buried.

1. Joseph of Arimathaea claimed His body.
2. Jesus was placed in Joseph's tomb.

I. The Women Disciples Came To His Tomb.

A. They sought to anoint Him.

- Vs. 1
1. Mary Magdalene, Mary, Mother of James and Salome.
 2. They had bought sweet spices.
 3. "...that they might come and anoint him."

B. They came to the place where He was laid.

15: 47

1. They had beheld where He was laid.

Vs. 2a

2. It was the first day of the week.

Vs. 2

3. It was very early in the morning.

4. They came at sun-up.

C. They anticipated an obstacle.

Vs. 3

1. "Who shall roll us away the stone from the door?"

2. They were recalling, "where he was laid".

3. Imagined problems may hinder us and our service to the Lord.

4. It is better to go than not to go even though we see certain problems.

3. Have you ever been afraid? Has it hindered?

2.

IV. Mary Magdalene, The Bearer of Good News.

A. Jesus appeared first to her.

Vs. 9a 1. "He appeared first to Mary Magdalene..."

9b 2. "...out of whom he had cast seven devils".

B. She did what Jesus wanted.

Vs. 10 1. "And she went and told them that had been with him.

2. "... as they mourned and wept".

3. They were mourning and weeping for no reason at all!

C. They refused to believe her.

Vs. 11 1. "And they, when they had heard that he was alive" and had been seen of her..."

2. "... believed not". ἀπιστέω = "to put no confidence in".

3. It is difficult to convince people who are determined to believe the worst of things.

V. The Appearance of Jesus To The Two.

A. The full story of the two.

Vs. 12 1. Marks account. 16: 12-13

2. Lukes account. 24: 13-35

3. "form" = μορφή = abstractedly, without reference to any object.

B. They told the remaining ones.

Vs. 13 1. Did they believe them?

2. "... neither believed they them".

3. Witnesses Rarely convince the skeptic.