

Jesus Among His People

Matthew 9:18-38

Intro:

- A. **Jesus came to this earth.**
 - 1. God loved and still loves this earth.
 - 2. He loves every citizen of the planet.
 - 3. When we read of Jesus we read of His love.

- B. **Jesus came and lived among His people.**
 - 1. He came to His own and offered Himself for all.
 - 2. He lived from infancy to beyond middle age in relative obscurity. (Jesus at the temple the only exception)
 - 3. Jesus had a brief ministry among His folk.
 - 4. Nothing was done without purpose. He learned obedience through suffering, Hebrews 5:8. He became the perfect helper by being tempted, Hebrews 2:18 and the perfect High Priest by being made like us, and the perfect judge by experiencing temptation.
 - 5. Jesus went about, healing, preaching, and feeling.

I. The Raising Of the Ruler's Daughter.

- A. **The ruler comes to Jesus. v.18**
 - 1. He worshipped Him.
 - 2. He informed Him.
 - 3. He requested Him.

- B. **The response of Jesus. v.19**
 - 1. Jesus arose and followed him.
 - 2. His disciples followed also.

II. On The Way, An Act Of Mercy.

- A. **"Behold, a woman." V.20**
 - 1. She was diseased.
 - 2. She was unclean.

- B. **She touched the hem of His garment. V.20b, 21**
 - 1. An act of great faith.

2. Her faith was not the power that saved her but the means of approaching the power that healed her.
3. She was made whole immediately.

III. At The Ruler's House.

A. **The funeral had already begun. V.23**

1. The minstrels, hired musicians were playing mournful music.
2. The relatives were making noise.

B. **Jesus acknowledges her condition. V.24**

1. "the maid is not dead"
2. "but sleepeth."
3. "the people laughed him to scorn."
4. Jesus did not need a mob as a witness. He chose five. "and the maid arose."

C. **The purpose of the miracle. V.26**

1. fame = φημη = "a voice from heaven," "any voice or words", "rumour", report".
2. A report went throughout that land.

IV. The Two Blind Men.

A. **They followed Jesus. v.27**

1. They cried out to Him.
2. They know He was Messiah.

B. **Jesus came to a house. V.28**

1. They followed Him.
2. The question Jesus asked.
3. Their answer.
4. His statement.
5. Their reply.
6. Their healing. **V.29**
7. He instructs them. **V.30**
8. Their joy and actions. **V.31**

V. Jesus And The Man Who Could Not Talk.

A. **The man and his problem. V.32**

1. A man was brought to Jesus.
2. He was possessed of a devil.

B. **The man's healing. V.33a**

1. The devil was cast out.
2. The man spoke.

C. **The multitudes. V.33b**

1. They marveled.
2. They spoke truthfully.

D. **The Pharisee's comment. V.34**

1. He does this by Satan's power.
2. When the Antichrist comes the world will believe he does miracles by the power of God.

VI. Jesus And The Multitudes.

A. **Jesus went all about the cities and villages. V.35**

1. He taught in their synagogues.
2. He preached the gospel of the kingdom.
3. He healed every sickness and disease.

B. **"But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd."**

V.36

1. moved with compassion = σπλαγχνιζομαι = "to feel the bowls yearn" "to be filled with tenderness and pity."
2. fainted = σκυλλω = "to flay," "to skin," "tired and lay down," "people abused and distressed by life."
3. They had no spiritual guidance in spite of a multitude of religious teachers!
4. scattered abroad = ριπω = "to throw", "hurl", "cast forth," "thrown down"

C. **"Then saith he unto his disciples, The harvest truly is plenteous, but he laborers are few;"**

v.37

1. harvest = θερισμος = "harvesting time"
2. plenteous = πολυς = "great," "large," "much"
3. laborers = εργατης = "a worker in the fields."
4. few = ολιγος = "little, opposed to much."

D. **"Pray ye therefore the Lord of the harvest, that he will send forth laboureres into his harvest."**

V.38

1. pray = δεομαι = "to need, "urgently request"
2. send forth = εκβαλλω = "to throw out", "cast out", "to drive or thrust out of"

