

The Gospel Of Salvation

Matthew 20:17-19

Intro:

- A. **Jesus had two distinct groups that He taught.**
 - 1. His disciples, a learner, pupil, a follower.
 - 2. His apostles, one sent, a messenger, envoy.
- B. **Both groups were often difficult to teach.**
 - 1. They assumed that they know His mission.
 - 2. When He spoke of His death they were appalled.
 - 3. They longed for King Jesus to take His throne.
 - 4. Peter had been offended. 16:21-23
- C. **In these verses Jesus is going to Jerusalem.**
 - 1. He take His 12 disciples apart.
 - 2. apart = κατιδιαν = privately
 - 3. He again emphasizes His true mission.

I. Up To Jerusalem.

- A. **"Behold, we go up to Jerusalem: and the Son of man shall be betrayed unto the chief priests and unto the scribes..." v.18**
 - 1. betrayed = παραδιδωμι = "to give up to another," "to deliver up."
 - 2. Psalm 41:9 - "Yea, mine own familiar friend in whom I trusted, which did eat of my bread, hath lifted up his heel against me."
- B. **"...and they shall condemn him to death."**
 - 1. condemn = κατακρινω = "to give judgment"
 - 2. He was condemned by Jews but He was not killed by Jews.
- C. **"And shall deliver him to the Gentiles to mock..."**
 - 1. deliver = παραδιδωμι = "to hand over to another."
 - 2. mock = εμπαιζω = "to sport with anyone", "to illude or mock"
- D. **"...and to scourge, and to crucify him:"**

1. scourge = μαστιγῶ = "to flog"
2. crucify = σταυρῶ = "to stake", "drive stakes"

E. **"...and the third day he shall rise again."**

1. This fulfills the sign of Jonah.
2. This is the power of the gospel.

II. The Gospel Of Christ In The Old Testament.

A. **His death.** Isaiah 53:8

1. "...he was cut off out of the land of the living."
2. vs.8

B. **His burial.**

1. v.9
2. "And he made his grave with the wicked.

C. **His resurrection.**

1. v.10
2. "...he shall prolong his days."

