What Shall We Have Therefore?

Matthew 19:27-30

Intro:

- A. The young ruler refused to sell all, give the proceeds away and follow Jesus.
 - 1. He went away grief-stricken.
 - 2. He had great wealth.
- B. Peter was struck by what the rich man did.
 - 1. This rich man wouldn't follow Jesus.
 - We have left all and followed Him; surely we will receive great rewards.

I. The Question.

- A. "Then answered Peter and said unto Him, Behold, we have left all and followed thee; what shall we have therefore"? V.27
 - 1. $\underline{answered} = \alpha \pi o \kappa \rho i v o \mu \alpha i = "to respond"$
 - 2. left = $\alpha\phi i\eta \mu i$ = "to forsake"
 - 3. all = $\pi\alpha\nu\tau\alpha$ = "all things"
 - 4. $\frac{\text{followed}}{\text{follow one}}$ = ακολουθεω = "a follower," "to follow one", "go with or after."

II. The Answer.

- A. "Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory. Ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. V.28
 - 1. followed
 - 2. regeneration = $\pi \alpha \lambda i \gamma \gamma \epsilon \nu \epsilon \sigma i \alpha$ = again + creation
 - 3. This is the 1,000 year reign. It cannot be the new birth or heaven because Jesus is king and it is the time of judgment.
 - 4. The specific reward of the Apostles.
- B. All may earn rewards. V.29
 - 1. "And everyone."
 - "forsakes all things"
 - 3. "Shall receive 100 fold rewards."
 - 4. Plus everlasting life.

C. The order of judgment. V.30

- "But many that are first shall be last;"
- 2. "and the last shall be first."
- 3. This is the beginning for the parable of the Laborers in the vineyard. The parable ends with the same statement. 20:16