

THE SECOND BEAST, THE FALSE PROPHET  
REV. 13:11-15

Introduction:

- A. Who is this second beast?
  - 1. He works on behalf of the beast.
  - 2. He impowers the beast.
  
- B. It is true that Satan is an imitator.
  - 1. Satan has his churches. Matt. 13:36-43.
  - 2. Satan has his apostles. II Cor. 11:13-15.
  - 3. Satan has his gospel. Gal. 1:6-9.
  - 4. Satan has his christ. I John 2:18.
  - 5. Satan has his trinity. See #C below.
  
- C. The unholy trinity.
  - 1. Rev. 16:13.
  - 2. Rev. 19:20.
  - 3. Rev. 20:10.

I. THE BEAST'S ORIGIN AND CHARACTER. V11

- A. "And I beheld another beast coming up out of the earth."
  - 1. beast = therion - wild beast, monster.
  - 2. earth = ge - the earth, land.
  
- B. "and he had two horns like a lamb, and he speaks as a dragon."
  - 1. two horns = keras - horn.
  - 2. lamb = annion.
  - 3. spake.
  - 4. dragon = drakon.

II. HIS POWER AND HIS PURPOSE. V12

- A. "And he exerciseth all the power of the first beast before him."

1. exerciseth = execute, poieo - to make, to bring about, to do, practice.
  2. before him = enopion - face to face, in his presence
- B. "and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed."
1. causeth = poieo - to produce, to make, to be the means of a thing, continued action.
  2. dwell = katoikeo - to dwell fixedly in a place, to settle down in a fixed dwelling.
- C. "And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men."
1. wonders = semeion = a sign or token by which anything is designated, distinguished, or known.
  2. sight = henopion - in the sight or presence of.

### III. HIS POWER TO DECEIVE THE MASSES. V14

- A. "And deceiveth them that dwell on the earth by means of those miracles which he had power to do in the sight of the beast."
1. deceiveth = planao - to cause to err, to make to stray, to lead astray, religious deceit.
  2. miracles = semeion - a sign, a signal.
  3. power = eksousia - permission.
- B. "Saying to them that dwell on the earth, that they should make an image to the beast which had the wound by a sword and did live."
1. saying = lego - to lay together, to collect, to lay before, to relate, an oration.
    - a. Dan. 7:20, "And a mouth that spake very great things."
    - b. Rev. 13:5.
  2. image = eikon - that which resembles an object.
  3. wound = plege - a stripe, a blow, then a wound caused by a blow or a strike. This is a point of continual repetition and emphasis.

page 125

C. "And he has power to give life unto the image of the beast that the image of the beast should both speak and cause that as many as would not worship the image of the beast should be killed."

1. power = eksousia.
2. life = pneuma = wind, breath breathed forth.
3. image = eikon - image, likeness.
4. speak = laleo - to utter words, use the voice.
5. cause = poieo - to cause, to be the means of a thing
6. II Thess. 2:7-12.

