

"AND SO ALL ISRAEL SHALL BE SAVED"

Romans 11:23-27

INTRODUCTION:

- A. Israel was cut-off because of unbelief
  - 1) *"God spared not the natural branches"*                      *verse 21*
  - 2) *"because of unbelief they were broken off"*                      *verse 20*
  
- B. God will graft them in again    *verse 23*
  - 1) *"and they also, if they abide not still in unbelief, shall be grafted in;"*
  - 2) *"for God is able to graft them in again"*
  - 3) *"able"* = δυνατος = "strong, having power"
  
- I. God Can Do For The Jew What He Has Done For The Gentile  
*verse 24*
  - A. *"For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree:"*                      *verse 24*
    - 1) *"wild olive tree"* = αγριελαιος = "a field olive tree, oleaster, (this tree bears no fruit)"
    - 2) *"and grafted, contrary to nature, into a cultivated olive tree"*
  
  - B. *"how much more shall these, which be the natural branches, be grafted into their own olive tree?"*
    - 1) *"how much easier"*
    - 2) *"be grafted back into the natural tree"*
  
- II. What Has Happened To Israel?    *verse 25*
  - A. *"For I would not, brethren, have you ignorant of this mystery..."*
    - 1) *"ignorant"* = αγνοω = "not to know, perceive"
    - 2) *"mystery"* = μυστηριον = A truth of God that men know only because He has revealed it.

B. *"lest ye should be wise in your own conceits;"*

- 1) *"wise"* = φρονιμος = "understanding"
- 2) *"conceits"* = παρα = "with" (in the estimation of)  
+ εαυτοις = "yourselves"
- 3) "So that you won't feel proud and start bragging"

C. *"that blindness in part is happened to Israel,"*

- 1) *"blindness"* = πωρωσις = "the process by which the extremities of fractured bones are reunited by a callous; hence, "a hardening", "hardness"
- 2) *"in part"* = απο = "away from" + μερους = "a part", "partly, in some degree"
- 3) "That the callousness which has come over Israel is only partial." TENT

D. *"until the fulness of the Gentiles be come in."*

- 1) *"fulness"* = πληρωμα = "that with which anything is filled", "the contents"
- 2) "until the full number of the Gentiles be come in"

III. Israel Will Be Used of God verse 26

A. *"And so all Israel shall be saved"*

- 1) *"saved"* = σωζω = "to make sound"
- 2) "Once this has happened, all Israel shall be delivered"

B. *"...as it is written, There shall come out of Sion the Deliverer."*

- 1) *"deliverer"* = ο ρυομενος = "the delivering one",  
from ρυομαι, "to draw or snatch for one's self  
(as from danger)"
- 2) God laid in Zion a tried stone, a sure foundation,  
precious, the nation of Israel stumbled and fell.  
This same stone will snatch them from danger when they  
believe.

C. *"and shall turn away ungodliness from Jacob"*

- 1) *"turn away"* = αποτρεφω = "to turn away from"
- 2) He shall turn away all ungodliness from Jacob
- 3) He will protect Israel from the Antichrist

IV. God Has Not Broken His Covenant *verse 27*

A. *"For this is my covenant unto them"*

- 1) *"covenant"* = διαθηκη = "a disposition especially of property" The covenant of God with the nation of Israel.
- 2) This is my agreement with them

B. *"when I shall take away their sin"*

- 1) "When I have taken away..." TENT
- 2) When Israel turns in belief, God will take away their sins and use them as His people.

