

GOD IS FOR US
Romans 8:31-34

INTRODUCTION:

- A. "what shall we then say to these things?"
 - 1) "Then what shall we conclude from this?"
 - 2) What are "these things?"
 - 3) We have received the Spirit of adoption, and thereby, we cry Abba, Father vs. 15
 - 4) We are heirs of God and joint heirs with Jesus Christ vs. 17
 - 5) Glory shall be revealed in us vs. 18
 - 6) We have a glorious liberation vs. 21
 - 7) We will be resurrected vs. 23
 - 8) We have hope vs. 24
 - 9) The Holy Spirit helps us vs. 26
 - 10) All things work for our good vs. 28

- B. The steps that lead to glorification vs. 28-30
 - 1) foreknowledge -
 - 2) predestination - When a person is, "in Christ",
 - 3) called - all of these steps to glory
 - 4) justified - will be theirs.
 - 5) glorified -

- C. The qualifications vs. 28
 - 1) "to them that love God"
 - 2) "to them who are the called according to his purpose"
 - 3) This is not a universal promise
 - 4) The true church members are where the nation of Israel was in her time. All other nations did not have, "the promises"

- D. The conclusion we are to draw
 - 1) "If God be for us, who can be against us?"
 - 2) "Since God is on our side who can be against us?"

- I. God Will Freely Give Us All Things vs. 32
 - A. The absolute proof that God will do it vs. 32a
 - 1) "He that spared not his own Son,"
 - 2) "spared" = pheidomai = "to abstain from using"
 - 3) "but delivered Him up for us all"
 - 4) "delivered" = paradidomi = "to give or hand over to another", "to surrender to another"

 - B. The promise God makes vs. 32b
 - 1) "how shall he not with him also freely give us all things"
 - 2) "freely" = charizomai = "to be kind or gracious", "to bestow a thing graciously"
 - 3) He will graciously give us, "all things"

II. God Will Never Declare Us Unrighteous vs. 33

- A. "Who shall lay anything to the charge of God's elect?"
- 1) "charge" = egkaleo = "to call in, as a debt", "to demand as one's due", "to bring a charge or accusation against a person, as a legal matter"
 - 2) "elect" = eklektos = "chosen out", "preferred", "selected" syn. "chosen"
 - 3) "who shall bring an accusation against the chosen ones of God"---Rhm
 - 4) These were saved, immersed, members of the assembly at Rome.
- B. "It is God that justifieth"
- 1) "justifieth" = dikaioo = "to set forth as righteous"
 - 2) "will God, who acquits them"...Wey
 - 3) Men are declared to be righteous by God, he will not declare unrighteous!

III. God Will Never Condemn Us vs. 34

- A. "Who is he that condemneth?"
- 1) "condemneth" = katakrino = "to give judgment against; hence, to condemn"
 - 2) "what judge can condemn us?"....Con.
- B. "It is Christ that died, yea rather, that is risen again."
- 1) "Will Christ who died?"...Mon.
 - 2) Christ died for us, He will not condemn us
- C. "who is even at the right hand of God, who maketh intercession for us"
- 1) "who is also at the right hand of God" Abur
 - 2) "intercession" = entugchano = "to meet and talk with", "apply to", "to intercede"
- D. Christ will not condemn us because we are His children. He is our High Priest. He is not our Prosecutor, but our Defender.
- 1) Satan is the accuser
 - 2) Jesus is the defense

