

JESUS CHRIST, THE SERVANT OF THE WORLD

Romans 15:8-13

INTRODUCTION:

- A. Paul admonishes the Romans to receive one another
  - 1) *"receive ye one another"*
  - 2) *"as Christ also received us"*
  
- B. Paul now presents Christ as the universal servant, the servant of all mankind.
  - 1) He has come to serve the Jews
  - 2) He came to serve the Gentiles
  
- I. Jesus Came To Fulfill The Promises That God Made To The Jew  
*verse 8*
  - A. *"Now I say that Jesus Christ was a minister of the circumcision for the truth of God."*
    - 1) *"minister"* = διακονος = "an attendant", "one who serves", "service rendered to another"
    - 2) *"My meaning is that Christ has become a servant to the circumcised, to show God's truthfulness."*
  
  - B. *"to confirm the promises made unto the fathers"*
    - 1) *"confirm"* = βεβαιωω = "to establish a promise", "to establish it's truth by fulfilling it"
    - 2) *"promises"* = επαγγελια = "a promise", "an offer"
    - 3) *"In carrying out the promises made to our forefathers"*  
Gspd
  
- C. Paul uses Christ as an example of serving others
  - 1) *verse 1*
  - 2) *verse 7*

II. Jesus Christ Came To Fulfill The Promises God Made To The  
Gentiles                      *verse 9*

A. *"And that the Gentiles might glorify God for his mercy;"*

1) *"glorify"* =  $\delta\omicron\xi\alpha\zeta\omega$  = "to invest with dignity", "to honour", "to praise", "make glorious"

2) *"And so that the Gentiles also should praise God for His mercy."*

B. *"For this cause I will confess to thee among the Gentiles, and sing unto them thy name."*

1) *"confess"* =  $\epsilon\zeta\omicron\mu\omicron\lambda\omicron\gamma\epsilon\omega$  = "to speak out the same things as another", "confess fully"

2) *"cause"* =  $\delta\iota\alpha\ \tau\omicron\upsilon\tau\omicron\upsilon$  = "on account of this, denoting the ground or reason"

3) *Psalm 18:49*

C. *"And again he saith, Rejoice, ye Gentiles, with his people."                      vs. 10*

1) *"Be glad, ye Gentiles, in company with his people"*

2) *Deuteronomy 32:43*

D. *"And again, Praise the Lord, all ye Gentiles and laud him all ye people."                      vs. 11*

1) *"And let all nations sing His praises."                      Gspd*

2) *Psalm 117:1-2*

E. *"The descendant of Jesus will come"                      Gspd                      vs. 12*

1) *"He will rise up and rule over the Gentiles"*

2) *"On Him will the Gentiles rest their hopes"*

3) *Isaiah 11:1*

III. They Should All Hope In Christ                      *verse 13*

A. *"Now the God of hope fill you with joy and peace in believing,"*

1) *"May God, who inspires our hope"                      Amp*

2) "Fill you with perfect happiness and peace in your  
faith." Gspd

B. *"that ye may abound in hope, through the power of the  
Holy Ghost."*

1) *"abound"* = περισσευω = "to be over and above,  
more than enough"

2) *"power"* = δυναμις

C. God wants his people to abound in hope

1) Hope is a product of two things, knowledge and faith

2) Hope is an anchor of the soul

PAUL, THE MINISTER TO THE GENTILES

Romans 15:14-19

INTRODUCTION:

A. Paul had confidence in the Christians at Rome

- 1) *"And I myself also am persuaded of you, my brethren, that you also are full of goodness..."*
- 2) *"persuaded"* = πειθω = "to have confidence"

B. He believed they were capable of helping one another

- 1) *"...filled with all knowledge, able also to admonish one another."*
- 2) *"fully equipped with every kind of knowledge"*
- 3) *"able"* = δυναμαι = "to have power"
- 4) *"admonish"* = νουθετειν = "to warn" It is an appeal to the mind where opposition is present. The person is lead away from a false way through warning, instruction, reminding, teaching, and encouraging and his conduct is to be corrected.

I. Paul Had Written Boldly verse 15

A. *"Nevertheless, brethren, I have written the more boldly unto you in some sort..."*

- 1) *"boldly"* = τολμηροτερον = "more daring, or freely"
- 2) *"in some sort"* = μέρος = "in some measure"
- 3) *"But I have written very boldly to you on some points"*

NASB

B. *"...as putting you in mind, because of the grace of God."*

- 1) επαναμιμνησκω = "to call back to mind again"
- 2) *"By way of reminding you, because of the charge with which God has entrusted me."*

II. Paul Was A Special Minister verse 16

A. *"That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God,"*